

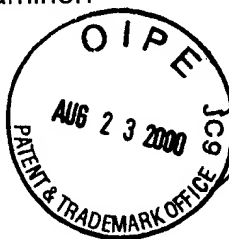
UNITED STATES PATENT AND TRADEMARK OFFICE

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2/11/01

Examiner:

Group:

Attorney Docket # 1219



Applicant(s) : SCHUSTEK, S., ET AL

Serial No. : 09/582,959

Filed : 07/07/00

For

: METHOD FOR JOINING EXCITATION POLES OF  
POLE HOUSING, AND ELECTRICAL MACHINE  
PRODUCED THEREBY

INFORMATION DISCLOSURE STATEMENT

August 21, 2000

Honorable Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

S I R S:

\_\_\_\_\_ In accordance with the Duty of Disclosure, Applicant(s) submit(s) herewith a copy of a Foreign Search Report in a counterpart application and copies of the reference(s) indicated therein.

\_\_\_\_\_ In the event that the Foreign Search Report is in a foreign language, a translation thereof is herewith submitted.

X  Attached hereto is a FORM PTO 1449 listing the references.

X  Attached hereto is a copy of a reference cited in the specification of the application as filed. The specification itself recites the relevance of these documents.

\_\_\_\_\_ Applicant petitions for consideration of this Information Disclosure Statement since it is being submitted after receipt of an office action. It is respectfully requested that the required fee be charged to the account of the undersigned: 19-4675.


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page 2 of 2



- \_\_\_\_ Attached hereto are copies of references cited which may be pertinent to this application. Since the references are in the English language, no statement of relevancy is submitted.
- \_\_\_\_ Attached hereto is a copy of the Office Action issued in the corresponding German application, together with a translation thereof and copies of the references cited therein. A list of the cited references is also attached.
- \_\_\_\_ Attached hereto copies of references cited which may be pertinent to this application. An English translation of the references is also attached.
- \_\_\_\_ Attached hereto is a Statement of Relevancy and copies of references cited therein.
- \_\_\_\_ Relevancy indicated in WIPO Documents.

Respectfully submitted,

  
Michael J. Striker  
Attorney for Applicant(s)  
Reg. No. 27233

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
 (Under 37 CFR 1.97(b) or 1.97(c))

 Docket No.  
 1219

In Re Application Of: SCHUSTER


 Serial No.  
 09/582,959

 Filing Date  
 07/07/00

Examiner

Group Art Unit

Title:

**METHOD FOR JOINING EXCITATION POLES OF POLE HOUSING, AND ELECTRICAL MACHINE  
 PRODUCED THEREBY**

Address to:

 Assistant Commissioner for Patents  
 Washington, D.C. 20231
**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
1219

In Re Application Of: SCHUSTEK

Serial No.  
09/582,959

Filing Date

Examiner

Group Art Unit

Title:

**METHOD FOR JOINING EXCITATION POLES OF POLE HOUSING, AND ELECTRICAL MACHINE  
PRODUCED THEREBY**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 19-4675 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

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**\*This certificate may only be used if paying by deposit account.**

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on AUG. 21, 2000 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

\_\_\_\_\_  
Signature of Person Mailing Correspondence

**MICHAEL J. STRIKER**

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence

Dated: **AUGUST 21, 2000**

\_\_\_\_\_  
Signature

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